

CLERKS REPORT

Docket No. & Name: **DE 10-192 Electric Assistance Program
2010-2011 Annual Budget**

Date: **01/27/11** Opened: **10:16** Closed: **11:15** PHC: _____ Hearing: **Yes**

Presiding Officer: **Thomas B. Getz- Chairman** Hearing Examiner:
Amy Ignatius, Clifton C.
Below- Commissioners

Court Reporter: **Steven Patnaude** Clerk: **Sandy Deno**

Briefs Due: _____

Transcript Due Date: _____ Hearings Continued: _____

Hearing Examiner Report Due: _____ Exhibits List Attached: **Yes**

Affidavit Filed: **Yes 10/01/10** Under Advisement: **Yes**

Appearances:

Intervention Granted:

Staff-Edward Damon
PSNH- Gerald Eaton
OCA- Meredith Hatfield
UES- Susan Geiger
NHLA-The Way Home- Alan Linder
GSEC/ National Grid-NH Patrick Taylor
Office of Energy and Planning –Joanne Morin and Celeste M. Lovett
CAP Agencies- Shannon Nolin

Other Rulings:

PANEL 1: (If applicable)

Amanda Noonan- Gilbert E. Gelineau Jr.

ELECTRIC ASSISTANCE PROGRAM

DE 10-192

EXHIBITS

DATE	NO.	DESCRIPTION	WITNESS
01/27/11	1	<u>Staff Recommendation for EAP program changes</u>	Panel ¹

Panel ¹

Amanda O. Noonan- Gilbert E. Gelineau Jr.